



**University  
of Louisiana  
at Lafayette  
Greek Excellence  
Standards**

**2007**

Chapter and Organization
--------------------------

## **Introduction**

These Excellence Standards serve to assist the University's Greek community, as well as each chapter, in functioning at the most effective and efficient level possible. In addition, it also serves to help provide for the best possible experience for individual members.

These Standards serve to assess chapters on the minimum standards they should be meeting to be viable and successful members the University's Greek Community and their national organization. Having measured these standards, the University of Louisiana at Lafayette's Office of Greek Affairs can more accurately target and provide assistance to individual chapters in the specific areas where they are deficient.

In addition, it is through these standards that the University will expose the campus community, as well as the community at large to the achievements and quality of life of the Greek community. It will also serve as the tool by which we evaluate and recognize each chapter's performance.

Guidelines for submission:

- All chapters are REQUIRED to submit a packet.
- The application must be reviewed and signed by the chapter advisor and an officer of the chapter.
- The application should be submitted to the Office of Greek Affairs in Martin Hall, room 223 by February 15, 2008 at noon.
- Late applications will result in a 5 point reduction for each business day late. No applications will be accepted after February 22, 2008.
- No additional documentation is required for this document. DO NOT include additional documents, policies or any other attachments.
- The application/report documents chapter performance from January 2007—December 2007.
- The packet will be reviewed and scored by the Office of Greek Affairs.
- Results will be announced during a ceremony on Wednesday April 16, 2008 during Greek Week.
- Nominees for individual awards will be interviewed on February 20 & 21, 2007 from 1-4pm in the River Room. Make sure that your nominees sign up for an interview in the Office of Greek Affairs, Martin Hall room 223. If your nominee does not sign up for an interview and/or does not attend the scheduled interview he/she will be ineligible for the award.
- Point Structure is as follows:

★★★★★	5-stars	85-100
★★★★	4-stars	70-84
★★★	3-stars	54-69
★★	2-stars	38-53
★	1-star	0-37

# **Signature Sheet**

## **Chapter Advisor Statement**

I have reviewed this application/report and believe all the information contained to be truthful.

Chapter Advisor Signature\_\_\_\_\_ Date\_\_\_\_\_

Chapter Advisor Name\_\_\_\_\_

## **Chapter Officer Statement**

I have reviewed this application/report and believe all the information contained to be truthful.

Officer Signature\_\_\_\_\_ Date\_\_\_\_\_

Officer Name\_\_\_\_\_

Officer Position\_\_\_\_\_

## **Campus/Community Life & Leadership (20 points)**

### **The Campus Life & Leadership STANDARDS are:**

- 50% of chapter members are active members of other organizations.
  - 50% of those chapter members hold leadership positions in other organizations.
  - Members are involved in Honorary Greek Organizations.
  - Chapters maintain regular contact with Alumni/Graduate Chapters.
  - Chapter holds events to involve family members in chapter activities.
- 

On the attached sheet, list the members of your chapter involved in other organizations and their officer positions (make copies of the sheet as needed).

- Number of members involved in other organizations  
\_\_\_\_\_ / \_\_\_\_\_
- Number of those members holding a leadership position  
\_\_\_\_\_ / \_\_\_\_\_

Number of members involved in a Greek Honor Society

- Rho Lambda (sorority only) \_\_\_\_\_
- Order of Omega \_\_\_\_\_

Describe methods of maintaining contact with your Alumni/Graduate Chapter.

---

---

---

---

---

Describe any activities your chapter organized that involved members' families.

- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Points \_\_\_\_\_ / **20** \_\_\_\_\_



Describe any joint venture(s) that your chapter organized with another chapter.

- Date \_\_\_\_\_ Partner Chapter \_\_\_\_\_  
Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Partner Chapter \_\_\_\_\_  
Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Partner Chapter \_\_\_\_\_  
Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Partner Chapter \_\_\_\_\_  
Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Partner Chapter \_\_\_\_\_  
Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Partner Chapter \_\_\_\_\_  
Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_

Describe any article(s) printed about your chapter in the Vermilion, Daily Advertiser, your (Inter)National Magazine, or other source?

- Date \_\_\_\_\_ Printed in \_\_\_\_\_  
Article Topic \_\_\_\_\_
- Date \_\_\_\_\_ Printed in \_\_\_\_\_  
Article Topic \_\_\_\_\_
- Date \_\_\_\_\_ Printed in \_\_\_\_\_  
Article Topic \_\_\_\_\_
- Date \_\_\_\_\_ Printed in \_\_\_\_\_  
Article Topic \_\_\_\_\_

Which issue of Greek Link included an article submitted by your chapter.

- Issue \_\_\_\_\_ Semester \_\_\_\_\_
- Issue \_\_\_\_\_ Semester \_\_\_\_\_
- Issue \_\_\_\_\_ Semester \_\_\_\_\_
- Issue \_\_\_\_\_ Semester \_\_\_\_\_

Total Points \_\_\_\_\_ / **20**

## **Academic Achievement (20 points)**

**The Academic Achievement STANDARDS are:**

- Initiated Member GPA is above the all men's or all women's average.
  - New Member GPA is above the all men's or all women's average.
  - Chapter has a scholarship officer to monitor chapter's academic performance, promote high scholastic achievement, and assist membership in meeting standards.
  - Chapter maintains an individual member and officer standard for GPA.
- 

Chapter GPA

Spring 2007 Semester \_\_\_\_\_

Fall 2007 Semester \_\_\_\_\_

Spring 2007 Cumulative \_\_\_\_\_

Fall 2007 Cumulative \_\_\_\_\_

New Member GPA

Spring 2007 Semester \_\_\_\_\_

Fall 2007 Semester \_\_\_\_\_

Spring 2007 Cumulative \_\_\_\_\_

Fall 2007 Cumulative \_\_\_\_\_

Name of chapter's scholarship officer \_\_\_\_\_

Describe any incentives your chapter implements to reward members' high academic performance or academic improvement.

---

---

---

---

---

Describe how your chapter assists members in meeting standards.

---

---

---

---

List minimum GPA to be a member in good standing. \_\_\_\_\_

Describe the consequences for not meeting the minimum standard.

---

---

---

---

List minimum GPA to hold an office. \_\_\_\_\_

Total Points \_\_\_\_\_ / **20** \_\_\_\_\_

## **Community Service & Philanthropy (20 points)**

### **The Community Service and Philanthropy STANDARDS are:**

- Chapter averages 8 hours of community service per member per semester.
  - Chapter donates an average of \$25 per member per semester to relevant philanthropies.
  - Chapter initiates and implements a minimum of one service project per year.
  - Chapter participates in council/greek sponsored community service/philanthropy project.
  - Chapter participates in another chapter's community service/philanthropy project.
- 

Total number of community service hours donated \_\_\_\_\_

(Include both individual and chapter hours)

Total number of chapter members \_\_\_\_\_

Average per member \_\_\_\_\_

List organizations where community service hours were performed (list amount performed at each location—amount should equal number above)

---

---

---

---

---

---

---

---

---

---

Total dollars donated to philanthropic organizations \_\_\_\_\_

Total number of chapter members \_\_\_\_\_

Average per member \$ \_\_\_\_\_

List organizations where money was donated (list amount donated to each organization—amount should equal amount above)

---

---

---

---

---

---

---

---

---

---

Describe any community service/philanthropy project your chapter organized.

- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_

Describe any council community service/philanthropy project in which your chapter participated.

- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_

Describe any other chapter's community service/philanthropy project in which your chapter participated.

- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_
- Date \_\_\_\_\_ Name and Description of Event \_\_\_\_\_  
\_\_\_\_\_

Total Points \_\_\_\_\_ / **20** \_\_\_\_\_

## **New Member Recruitment/ Retention & Chapter Education (20 points)**

**The new member Recruitment/Retention STANDARDS are:**

- Fraternities & Sororities initiate at least 80% of their new members.
  - Chapter demonstrates a commitment to growth by increasing or maintaining membership.
  - Chapter organizes or attends educational seminars on risk management or the prevention of social problems.
- 

Number of individuals starting new member program in the year (Fall and Spring combined)\_\_\_\_\_

Number of individuals initiating in the year\_\_\_\_\_

Percentage retained\_\_\_\_\_

Chapter size at beginning of year\_\_\_\_\_

Chapter size at end of year\_\_\_\_\_

Describe any educational seminar on risk management/social problems in which your chapter organized or attended.

- Date\_\_\_\_\_ Number of Members Participating\_\_\_\_\_ Topic/Description of Seminar\_\_\_\_\_
- Date\_\_\_\_\_ Number of Members Participating\_\_\_\_\_ Topic/Description of Seminar\_\_\_\_\_
- Date\_\_\_\_\_ Number of Members Participating\_\_\_\_\_ Topic/Description of Seminar\_\_\_\_\_
- Date\_\_\_\_\_ Number of Members Participating\_\_\_\_\_ Topic/Description of Seminar\_\_\_\_\_
- Date\_\_\_\_\_ Number of Members Participating\_\_\_\_\_ Topic/Description of Seminar\_\_\_\_\_

Total Points \_\_\_\_\_ / **20**



